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File No. 27892-419/420/421/422

Department of Environmental Protection
Bureau of Water Management
Permitting, Enforcement and Remediation Division
79 Elm Street
Hartford, CT 06106-5127

Attention: Ms. Shannon Pociu

Subject: Progress Report No. 23
September 2008 through December 2008
Rochford Field and Mill Rock Park
Hamden, Connecticut

Ladies and Gentlemen:

On behalf of the Town of Hamden, Haley & Aldrich, Inc. (Haley & Aldrich) is pleased to submit this quarterly Progress Report (No. 23) describing the actions the Town of Hamden has taken to date to comply with relevant requirements outlined in Connecticut Department of Environmental Protection (CTDEP) Consent Order No. SRD-128, Section B (5). Progress Report No. 23 covers the timeframe from 1 September 2008 through 31 December 2008.

WORK COMPLETED DURING REPORTING PERIOD

- No work was conducted during this period.

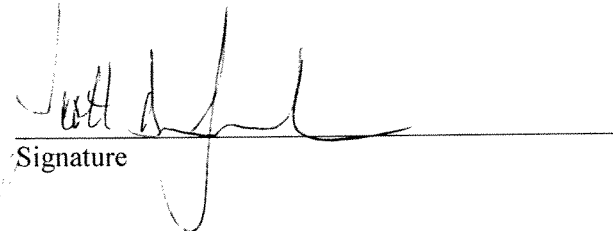
The next scheduled quarterly Progress Report will be due on 31 March 2009.

RESPONDENT AND PREPARER CERTIFICATIONS

Any document that is submitted to the commissioner of the CTDEP under SRD-128 must be signed by the Respondent (Town of Hamden), or authorized representative of the Respondent, and by the individuals responsible for preparing such a document. Therefore, the Respondent (or agent thereof) and the Preparer (Haley & Aldrich) must sign the following statement:

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that a false statement made in this document or its attachments may be punishable as a criminal offense under Section 53a-157b of the Connecticut General Statutes and any other applicable law."

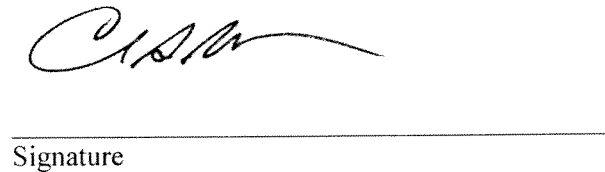
SCOTT D. JACKSON
Name of Respondent or Authorized Representative
Town of Hamden


Signature

CHIEF ADMIN OFFICER
Title

4/1/2009
Date

Chris G. Harriman, LEP
Name of Preparer
Haley & Aldrich, Inc.


Signature

Vice President
Title

15 December 2008
Date

cc: Town of Hamden; Attn: Scott Jackson
Halloran & Sage; Attn: Ann Catino