

**LEGGETTE, BRASHEARS & GRAHAM, INC.**

**126 Monroe Turnpike  
Trumbull, CT 06611  
(203) 452-3100 Fax (203) 452-3111**

**LETTER OF TRANSMITTAL**

**Date: December 21, 2004**      **Job No.:** \_\_\_\_\_

**Attention:** Shannon Pociu

**RE:** \_\_\_\_\_

**TO:** Environmental Analyst  
Connecticut Department of Environmental Protection  
Bureau of Water Management Permitting,  
Enforcement & Remediation Division  
79 Elm Street  
Hartford, CT 06106  
USA

REMEDICATION SECTION, AND FL  
RECEIVED

DEC 30 2004

**WASTE MANAGEMENT BUREAU**

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items.

- Shop drawings       Prints       Plans       Samples       Specifications
- Copy of letter       Change order     \_\_\_\_\_

Copies	Date	No.	Description
1	12/04		Fourth Quarter 2004 Progress Report, Hamden Middle School Site

THESE ARE TRANSMITTED as checked below:

- For approval       Approved as submitted       Resubmit \_\_\_\_\_ copies for approval
- For your use       Approved as noted       Submit \_\_\_\_\_ copies for distribution
- As requested       Return for corrections       Return \_\_\_\_\_ corrected prints
- For review and comment       \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_ 200\_\_       PRINTS RETURNED AFTER LOAN TO US

**REMARKS** For your use, attached is the above-referenced item.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COPY TO:** Jill Barrett, Tom Chaplik

**SIGNED:** Mike Manolakas

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY  
HAMDEN MIDDLE SCHOOL SITE**

**FOURTH QUARTER 2004 PROGRESS REPORT  
OCTOBER THROUGH DECEMBER 2004**

A summary of investigative actions completed during the fourth quarter of 2004 to comply with Consent Order No. SRD-128 is presented below. In addition, a list of actions proposed to be completed in the fourth quarter of 2004 and 1<sup>st</sup> quarter 2005 are also shown below.

**Actions Completed and to be Completed During Fourth Quarter of 2004**

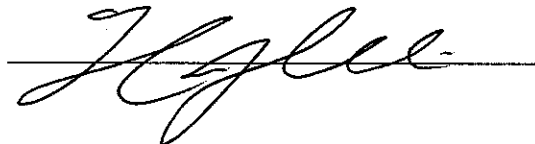
- Submittal of a request for modification to sampling plan and addendum to 2004 Supplemental Scope of Study;
- Completed additional field investigations relating to determination of fill extent and characterization of polychlorinated biphenyls (PCBs) "hot spot" area. These investigations were completed pursuant to the 2004 Supplemental Scope of Study and subsequent addendum modification.
- Completion of onsite and offsite well survey (including SNET well);
- Completion of water-quality sampling round which includes offsite wells;
- Completion and submittal of ground-water flow map for the Middle School Site and downgradient area;
- Installation of monitor well in northern wetland corridor; and
- Install monitor well downgradient of PCB "hot spot" area.

**Actions Proposed to be Completed During First Quarter of 2005 (January 2005 through March 2005)**

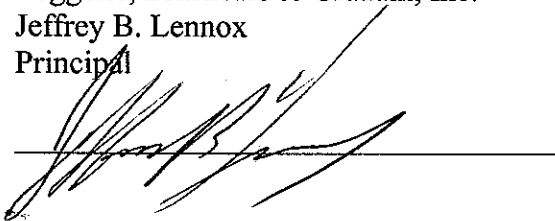
- Install additional offsite monitor wells to characterize extent of VOCs in ground water;
- Complete sub-slab soil-vapor sampling of offsite residential parcels;
- Complete dioxin and furan analyses pursuant to CTDEP required sampling protocol;
- Complete water-quality round for all constituents of concern at all wells installed as part of 2004 Supplemental Scope of Study; and
- Complete and submit "investigation report and remedial action plan."

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, that the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

South Central Connecticut Regional Water Authority  
Thomas V. Chaplik  
Vice President

A handwritten signature in cursive script, appearing to read 'J. Lennox', written over a horizontal line.

Leggette, Brashears & Graham, Inc.  
Jeffrey B. Lennox  
Principal

A handwritten signature in cursive script, appearing to read 'Jeffrey B. Lennox', written over a horizontal line.

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