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LETTER OF TRANSMITTAL

Date: December 13, 2011 **Job No.:** _____

Attention: Raymond Frigon, Jr. _____

RE: _____

TO: Connecticut Department of Energy
 and Environmental Protection
 Planning and Standard Division
 Bureau of Waste Management
 79 Elm Street
 Hartford, CT 06106

WE ARE SENDING YOU Attached Under separate cover via _____ the following items.

- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change order _____

Copies	Date	No.	Description
2			South Central Connecticut Regional Water Authority, Former Hamden Middle School Site
			Fourth Quarter 2011 Progress Report, October through December 2011

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Return for corrections Return _____ corrected prints
- For review and comment _____

- FOR BIDS DUE _____ 200__ PRINTS RETURNED AFTER LOAN TO US

REMARKS Attached is the above-referenced progress report, for your use. If you have any questions, please give me a call.

COPY TO: J. Albrecht; J. Barrett (2 copies); R. Pearce; C. Harriman
Honorable S. Jackson; L. Bingham; C. Richards; N. Walter

SIGNED: Michael Manolakas

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY
FORMER HAMDEN MIDDLE SCHOOL SITE**

**FOURTH QUARTER 2011 PROGRESS REPORT
OCTOBER THROUGH DECEMBER 2011**

A summary of investigative actions completed during the fourth quarter of 2011 to comply with Consent Order No. SRD-128 is presented below.

Actions Completed During Fourth Quarter of 2011


- Continued participation in Public Involvement Plan;

Actions Proposed to be Completed During First Quarter of 2012 (January through March 2012)

- If CTDEEP conditional approval is received, make preparations to remediate PCB and VOC impacted soils located west of tennis courts. The schedule for the work would be contingent on timing of the approval letter(s), permit process, ordering of materials, any potential conditions identified in the letter(s), and seasonal conditions;
- Submittal of alternative pollutant mobility criteria and direct exposure criteria for Former Hamden Middle School Site; and
- Continue participation in Public Involvement Plan.

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, that the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

South Central Connecticut Regional Water Authority
Thomas V. Chaplik
Vice President

 12/12/2011

Leggette, Brashears & Graham, Inc.
Jeffrey B. Lennox
Principal

 12/12/2011