

LEGGETTE, BRASHEARS & GRAHAM, INC.
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 Trumbull, CT 06611
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LETTER OF TRANSMITTAL

TO: Environmental Analyst
 CTDEP
 Enforcement & Remediation Division
 79 Elm Street
 Hartford, CT 06106

Date: September 20, 2006	Job No.:
Attention: Eileen Bar	WATER PROTECTION AND LAND REUSE
RE:	SEP 25 2006
REMEDIATION DIVISION	

WE ARE SENDING YOU Attached Under separate cover via _____ the following items.

- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change order _____

Copies	Date	No.	Description
1	09/06		Hamden Middle School Quarterly Progress Report

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Return for corrections Return _____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ 200__ PRINTS RETURNED AFTER LOAN TO US

REMARKS

COPY TO: S. Pociu, M. Harvey, L. Balch, B. Cutler, J. Barrett, K. Cichon
K. Conway, K. Hood, C. harriman, T. Chaplik, C. Ricards

SIGNED: Mike Manolakas

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY
HAMDEN MIDDLE SCHOOL SITE**

**THIRD QUARTER 2006 PROGRESS REPORT
JULY THROUGH SEPTEMBER 2006**

A summary of investigative actions completed during the third quarter of 2006 to comply with Consent Order No. SRD-128 is presented below.

Actions Completed/ to be Completed During Third Quarter of 2006

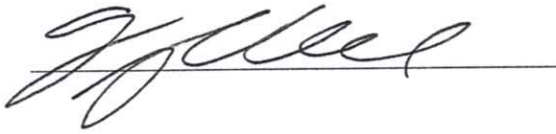
- Continued participation in Public Involvement Plan;
- Completing actions described in August 17, 2006 CTDEP conditional approval regarding October 3, 2005 Supplemental Scope of Study.

Actions Proposed to be Completed During Fourth Quarter of 2006 (October 2006 through November 2006)

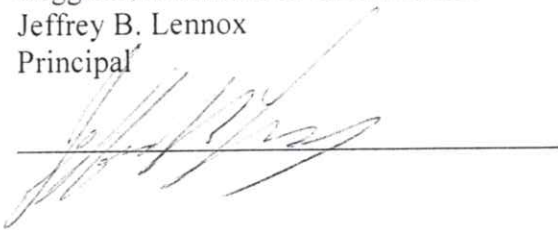
- Submit results of Supplemental Scope of Study;
- Submit comments concerning CTDEP proposed remedial action plan; and
- Continue participation in Public Involvement Plan.

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, that the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

South Central Connecticut Regional Water Authority
Thomas V. Chaplik
Vice President

A handwritten signature in black ink, appearing to read 'T. Chaplik', written over a horizontal line.

Leggette, Brashears & Graham, Inc.
Jeffrey B. Lennox
Principal

A handwritten signature in black ink, appearing to read 'Jeffrey B. Lennox', written over a horizontal line.

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