

**LEGGETTE, BRASHEARS & GRAHAM, INC.**  
 126 Monroe Turnpike  
 Trumbull, CT 06611  
 (203) 452-3100 Fax (203) 452-3111

**LETTER OF TRANSMITTAL**

**TO:** Environmental Analyst  
 CTDEP  
 Enforcement & Remediation Division  
 79 Elm Street  
 Hartford, CT 06106

<b>Date:</b> September 20, 2006	<b>Job No.:</b>
<b>Attention:</b> Eileen Bar	<b>WATER PROTECTION AND LAND REUSE</b>
<b>RE:</b>	<b>SEP 25 2006</b>
<b>REMEDIATION DIVISION</b>	

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items.

- Shop drawings  Prints  Plans  Samples  Specifications
- Copy of letter  Change order  \_\_\_\_\_

Copies	Date	No.	Description
1	09/06		Hamden Middle School Quarterly Progress Report

THESE ARE TRANSMITTED as checked below:

- For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval
- For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution
- As requested  Return for corrections  Return \_\_\_\_\_ corrected prints
- For review and comment  \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_ 200\_\_  PRINTS RETURNED AFTER LOAN TO US

**REMARKS**

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**COPY TO:** S. Pociu, M. Harvey, L. Balch, B. Cutler, J. Barrett, K. Cichon  
K. Conway, K. Hood, C. harriman, T. Chaplik, C. Ricards

**SIGNED:** Mike Manolakas

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY  
HAMDEN MIDDLE SCHOOL SITE**

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**THIRD QUARTER 2006 PROGRESS REPORT  
JULY THROUGH SEPTEMBER 2006**

A summary of investigative actions completed during the third quarter of 2006 to comply with Consent Order No. SRD-128 is presented below.

**Actions Completed/ to be Completed During Third Quarter of 2006**

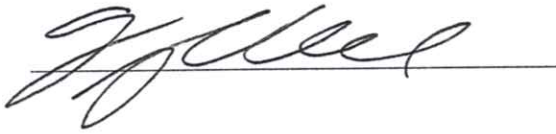
- Continued participation in Public Involvement Plan;
- Completing actions described in August 17, 2006 CTDEP conditional approval regarding October 3, 2005 Supplemental Scope of Study.

**Actions Proposed to be Completed During Fourth Quarter of 2006 (October 2006 through November 2006)**

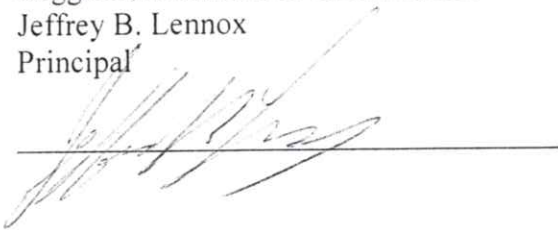
- Submit results of Supplemental Scope of Study;
- Submit comments concerning CTDEP proposed remedial action plan; and
- Continue participation in Public Involvement Plan.

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, that the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

South Central Connecticut Regional Water Authority  
Thomas V. Chaplik  
Vice President

A handwritten signature in black ink, appearing to read 'T. Chaplik', is written over a horizontal line.

Leggette, Brashears & Graham, Inc.  
Jeffrey B. Lennox  
Principal

A handwritten signature in black ink, appearing to read 'Jeffrey B. Lennox', is written over a horizontal line.

H:\SCCRWA\Hamden MS\Progress Report\Third Quarter 2006 Progress Report.doc