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WASTE MANAGEMENT BUREAU

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**HALEY &  
ALDRICH**

30 September 2004  
File No. 27892-416

Department of Environmental Protection  
Bureau of Water Management  
Permitting, Enforcement and Remediation Division  
79 Elm Street  
Hartford, CT 06106-5127

Attention: Ms. Shannon Pociu

Subject: Progress Report No. 6  
July 2004 through September 2004  
Rochford Field and Mill Rock Park  
Hamden, Connecticut

**OFFICES**

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*California*

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*Arizona*

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*District of Columbia*

Ladies and Gentlemen:

On behalf of the Town of Hamden, Haley & Aldrich, Inc. (Haley & Aldrich) is pleased to submit this quarterly Progress Report (No. 6) describing the actions the Town of Hamden has taken to date to comply with relevant requirements outlined in Connecticut Department of Environmental Protection (CTDEP) Consent Order No. SRD-128, Section B (5). Progress Report No. 6 covers the timeframe from 1 July 2004 through 30 September 2004.

**WORK COMPLETED DURING REPORTING PERIOD**

- On 12 July 2004, Haley & Aldrich submitted to CTDEP a document entitled "Supplemental Phase III Environmental Investigation Work Plan for Rochford Field and Mill Rock Park, Hamden, Connecticut".
- On 27 July 2004, Haley & Aldrich attended a Public Meeting at the Keefe Community Center to present the contents of the above noted Work Plan.
- On 29 & 30 July 2004, Haley & Aldrich conducted a seventh round of groundwater sampling of seven wells located at Rochford Field and Mill Rock Park.
- On 23 September 2004, Haley & Aldrich attended an Open House at the Keefe Community Center to discuss planned investigative work at Rochford Field & Mill Rock Park.

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- On 28 September 2004, Haley & Aldrich submitted to CTDEP a General Permit Registration Form for the discharge of groundwater sampling-related wastewater to the sanitary sewer.

The next scheduled quarterly progress report will be due on 31 December 2004.

RESPONDENT AND PREPARER CERTIFICATIONS

Any document that is submitted to the commissioner of the CTDEP under SRD-128 must be signed by the Respondent (Town of Hamden), or authorized representative of the Respondent, and by the individuals responsible for preparing such a document. Therefore, the Respondent (or agent thereof) and the Preparer (Haley & Aldrich) must sign the following statement:

*"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that a false statement made in this document or its attachments may be punishable as a criminal offense under Section 53a-157b of the Connecticut General Statutes and any other applicable law."*

Carl Amento  
Name of Respondent or Authorized Representative  
Town of Hamden

Mayor  
Title

Carl Amento  
Signature

9/30/04  
Date

CHRIS G. HARRIMAN  
Name of Preparer  
Haley & Aldrich, Inc.

SR. ENV. GEOLOGIST  
Title

[Signature]  
Signature

9/30/04  
Date

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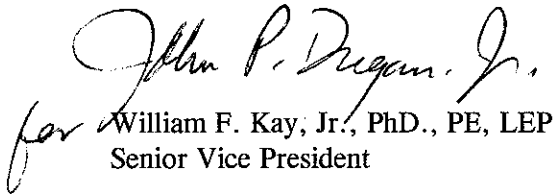
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If you require additional information, please call.

Sincerely yours,  
HALEY & ALDRICH, INC.



Chris G. Harriman, LEP  
Senior Environmental Geologist



for William F. Kay, Jr., PhD., PE, LEP  
Senior Vice President

cc: Town of Hamden; Attn: Honorable Carl Amento  
Halloran & Sage; Attn: Ann Catino

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