



STATE OF CONNECTICUT  
DEPARTMENT OF ENVIRONMENTAL PROTECTION



79 ELM STREET HARTFORD, CT 06106-5127

PHONE: 860-424-3001

Gina McCarthy  
Commissioner

September 26, 2006

The Honorable Martin M. Looney  
Senate Majority Leader, 11<sup>th</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

The Honorable Joseph J. Crisco, Jr.  
Chief Asst. President Pro Tempore, 17<sup>th</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

The Honorable Peter F. Villano  
State Representative, 91<sup>st</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

The Honorable Brendan Sharkey  
State Representative, 88<sup>th</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

The Honorable Al Adinolfi  
State Representative, 103<sup>rd</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

The Honorable Cameron C. Staples  
State Representative, 96<sup>th</sup> District  
Legislative Office Building  
Hartford, CT 06106-1591

Dear Legislators:

As you know, the Department hosted a community meeting on Tuesday evening (September 19<sup>th</sup>) at the Keefe Center in Hamden for Newhall residents. Department staff, as well as staff from the Department of Public Health, were available to provide information to residents, and answer questions.

I wanted to take the opportunity to share with you some of the materials that were available at that meeting for residents, so that you can be exposed to the same information. Those materials include:

- A Q & A document on the proposed plan
- An article on lead level standards by Meg Harvey of DPH
- A Fact Sheet on Environmental Land Use Restrictions (ELURs)
- Template of an ELUR that would be similar to a residential ELUR
- Video of capping project at the Raymark federal Superfund site in Stratford (relevant to the proposal at the Middle School and Town park and field portion of Newhall site)

Thank you for your ongoing attention to this important project. Please also know that I, and my staff, continue to stand ready to meet with members of the Hamden legislative delegation to provide any additional information or answer any questions you may have.

Should you have any questions in connection with any of this material, please do not hesitate to contact me or Tom Tyler at (860) 424-3099.

Yours truly,

Gina McCarthy  
Commissioner

cc: Mayor Craig Henrici, Town of Hamden  
Mr. Scott Jackson, Town of Hamden  
Enc.